

Mesa Union School District

Agenda for the Regular Board Meeting of the Board of Trustees to be held on Monday, March 10, 2026, at 6:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and via zoom

The Regular Board Meeting of the Board of Trustees will begin at 6:00 p.m. with open session and approximately 7:30 p.m. for closed session. A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 72 hours prior to the Regular Board Meeting and online at www.mesaschooldistrict.org.

1. CALL TO ORDER AND RECOGNITION OF A QUORUM

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mrs. Tami Peterson, Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

2. ADOPTION OF AGENDA

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

3. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE

4. MINUTES

It is the recommendation of the District Administration that the Board of Trustees approve the minutes of the Regular Board Meeting of February 17, 2026.

5. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC

All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at www.mesaschooldistrict.org.

6. SUPERINTENDENT'S REPORT

- A. 2025-2026 Mesa Events
- B. Learning & Engagement
 - a. LCAP Review and Renewal Process
 - b. Enrollment Campaign
- C. Facilities
 - a. Summer Projects
- D. Attendance
- E. Upcoming Events

7. BOARD MEMBERS' REPORTS AND COMMUNICATIONS

- A. Correspondence:
- B. Board members' reports and communications:
- C. Board members' interests and concerns:

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8. CONSENT AGENDA

Approval of the Consent Agenda – All items on the Consent Agenda are to be approved as one motion unless a Board member requests separate action on a specific item. Each item approved shall be deemed to have been read in full and adopted as recommended.

Business Services:

A. [Purchase Orders – Mesa \(February 1-February 28, 2026\)](#)

It is the recommendation of the District Administration that the Purchase Orders be approved as presented.

PLEASE SEE AGENDA ITEM 8A IN THE PACKET

B. [Check Register – Mesa \(February 1-February 28, 2026\)](#)

It is the recommendation of the District Administration that the Check Register be approved as presented.

PLEASE SEE AGENDA ITEM 8B IN THE PACKET

C. [Statement of Revenues and Expenditures \(February 1-February 28, 2026\)](#)

It is the recommendation of the District Administration that the Statement of Revenues and Expenditures be approved as presented.

PLEASE SEE AGENDA ITEM 8C IN THE PACKET

Educational/Student Services:

D. [Current Enrollment Report](#)

It is the recommendation of the District Administration that the Enrollment Report be approved as presented.

PLEASE SEE AGENDA ITEM 8D IN THE PACKET

9. INFORMATION/DISCUSSION

10. ACTION/DISCUSSION ITEMS

Business/Fiscal Services:

A. Consideration of the adoption of the 2nd Interim Report for Period ending January 31, 2026

Supporting Materials:

- a. [2nd Interim Presentation](#)
- b. [2nd Interim Report](#)
- c. [District Certification of Interim Report](#)

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It is the recommendation of the District Administration that the Board of Trustees adopt the 2nd interim Report for the period ending January 31, 2026.

PLEASE SEE AGENDA ITEM 10A IN THE PACKET

B. [Consideration of approval of the 2025-2026 Transportation Plan](#)

It is the recommendation of the district administration that the Board of Trustees approve the 2025-2026 transportation plan.

PLEASE SEE AGENDA ITEM 10B IN THE PACKET

C. [Consideration of approval for the agreement from Ventura County Office of Education for Nursing Services](#)

It is the recommendation of the district administration that the Board of Trustees approve the agreement from Ventura County Office of Education for Nursing Services

PLEASE SEE AGENDA ITEM 10C IN THE PACKET

D. [Consideration of approval of the proposal from SchoolWorks, Inc for the 2026 Developer Fee Justification Study](#)

It is the recommendation of the district administration that the Board of Trustees approve the proposal from SchoolWorks, Inc for the 2026 Developer Fee Justification Study

PLEASE SEE AGENDA ITEM 10D IN THE PACKET

E. [Consideration of approval of the mediation proposal from Roberts Associated Water, Inc](#)

It is the recommendation of the District Administration that the Board of Trustees approve the mediation proposal from Roberts Associated Water, Inc

PLEASE SEE AGENDA ITEM 10E IN THE PACKET

F. [Consideration of approval of the estimate form Buena Ventura FloorCovering](#)

It is the recommendation of the District Administration that the Board of Trustees approve the estimate form Buena Ventura FloorCovering

PLEASE SEE AGENDA ITEM 10F IN THE PACKET

Educational/Student Services:

G. [Consideration of approval of the quote from Kendall Hunt for Illustrative Mathematics Materials](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote from Kendall Hunt for Illustrative Mathematics Materials

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PLEASE SEE AGENDA ITEM 10G IN THE PACKET

H. [Consideration of approval of fieldwork agreement with University of La Verne](#)

It is the recommendation of the District Administration that the Board of Trustees approve the fieldwork agreement with University of La Verne

PLEASE SEE AGENDA ITEM 10H IN THE PACKET

I. [Consideration of approval of the transportation service agreement with EverDriven](#)

It is the recommendation of the District Administration that the Board of Trustees approve transportation service agreement with EverDriven

PLEASE SEE AGENDA ITEM 10I IN THE PACKET

J. [Consideration of approval of the Pali Institute Outdoor Education Agreement](#)

It is the recommendation of the District Administration that the Board of Trustees approve the Pali Institute Outdoor Education Agreement

PLEASE SEE AGENDA ITEM 10J IN THE PACKET

K. [Consideration of approval for the TK/Kindergarten field trip request to the Santa Barbara Zoo](#)

It is the recommendation of the District Administration that the Board of Trustees approve the TK/Kindergarten field trip request to the Santa Barbara Zoo

PLEASE SEE AGENDA ITEM 10K IN THE PACKET

Human Resources:

L. [Consideration of adoption of Resolution #25-26-06 Temporary Certificated Employee Notice of Release](#)

It is the recommendation of the District Administration that the Board of Trustees adopt Resolution #25-26-06 Temporary Certificated Employee Notice of Release.

PLEASE SEE AGENDA ITEM 10L IN THE PACKET

11. PUBLIC COMMENT ON CLOSED SESSION ITEMS

All individuals are invited to speak to the Board during public comment on matters related to the District. If a member of the public wishes to address the Board, please plan to complete a [Speaker Form](#) one (1) hour prior to the start of the meeting. Board Policy limits speaker's comments to three (3) minutes of time; there is no provision for ceding minutes to another speaker (BB 9323). Forms are available in the District Office, at the Board meeting and

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12. CLOSED SESSION

During this time, the Board may adjourn to closed session to discuss confidential material relating to:

- A. Public Employee: Superintendent's Goals/Evaluation authorized by Government Code section §54957
- B. Potential Litigation as authorized by Government Code section §54956.9
- C. Personnel as authorized by Government Code §54957 as it relates to personnel needs for the 2025-2026 and 2026-2027 school years.

ADJOURN FROM CLOSED SESSION

Time: _____

RECONVENE IN PUBLIC

(Approximate time 8:30 p.m.) Time: _____

13. ITEMS FOR FUTURE CONSIDERATION

- A. Local Control Accountability Plan Update

14. FUTURE MEETINGS

- A. Tuesday, April 21, 2026 at 6:00 p.m., Regular Board Meeting
- B. Tuesday, May 19, 2026 at 6:00 p.m., Regular Board Meeting
- C. Monday, June 1, 2026 at 6:00 p.m., Regular Board Meeting
- D. Thursday, June 4, 2026 at 5:00 p.m, Special Board Meeting

15. ADJOURNMENT:

Time: _____

In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's of ice at least two days before the meeting.