

# Mesa Union School District

## Mesa Union School District

**Agenda for the Regular Board Meeting of the Board of Trustees to be held on Tuesday, April 21, 2026, at 6:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and [via zoom](#)**

The Regular Board Meeting of the Board of Trustees will begin at 6:00 p.m. with closed session and approximately 6:45 p.m. for open session. A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 72 hours prior to the Regular Board Meeting and online at [www.mesaschooldistrict.org](http://www.mesaschooldistrict.org).

### 1. CALL TO ORDER AND RECOGNITION OF A QUORUM :

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mrs. Tami Peterson, Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

### 2. ADOPTION OF AGENDA:

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

### 3. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE:

### 4. MINUTES:

It is the recommendation of the District Administration that the Board of Trustees approve the minutes of the Regular Board Meeting of March 10, 2026.

### 5. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC: All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at [www.mesaschooldistrict.org](http://www.mesaschooldistrict.org).

### 6. SUPERINTENDENT'S REPORT:

- A. Mesa Events
- B. Learning and Engagement
  - LCAP Review and Renewal Process
- C. Facilities Update
  - Spring Break Projects
  - Summer Projects
- D. Attendance Report
- E. Upcoming Events

### 7. BOARD MEMBERS' REPORTS AND COMMUNICATIONS:

- A. Correspondence:
- B. Board members' reports and communications:
- C. Board members' interests and concerns:

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### 8. CONSENT AGENDA:

Approval of the Consent Agenda – All items on the Consent Agenda are to be approved as one motion unless a Board member requests separate action on a specific item. Each item approved shall be deemed to have been read in full and adopted as recommended.

#### **Business Services:**

##### A. [Purchase Orders – Mesa \(March 1-March 31, 2026\)](#)

*It is the recommendation of the District Administration that the Purchase Orders be approved as presented.*

**PLEASE SEE AGENDA ITEM 8A IN THE PACKET**

##### B. [Check Register – Mesa \(March 1-March 31, 2026\)](#)

It is the recommendation of the District Administration that the Check Register be approved as presented.

**PLEASE SEE AGENDA ITEM 8B IN THE PACKET**

##### C. [Statement of Revenues and Expenditures \(March 1-March 31, 2026\)](#)

*It is the recommendation of the District Administration that the Statement of Revenues and Expenditures be approved as presented.*

**PLEASE SEE AGENDA ITEM 8C IN THE PACKET**

#### **Educational/Student Services:**

##### D. [Current Enrollment Report](#)

*It is the recommendation of the District Administration that the Enrollment Report be approved as presented.*

**PLEASE SEE AGENDA ITEM 8D IN THE PACKET**

##### E. [Consideration of approval of the Declaration of Need for Fully Qualified Educator for the 2026-2027 school year](#)

*It is the recommendation of the District Administration that the Enrollment Report be approved as presented.*

**PLEASE SEE AGENDA ITEM 8E IN THE PACKET**

##### F. [Consideration of approval of the Annual Statement of Need for 30-Day Substitute Teaching Permits for the 2026-2027 school year](#)

*It is the recommendation of the District Administration that the Enrollment Report be approved as presented.*

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**PLEASE SEE AGENDA ITEM 8F IN THE PACKET**

## 9. INFORMATION/DISCUSSION:

- A. Discussion of Local Control Accountability Plan (LCAP)
  - a. [LCAP Board Presentation](#)

## 10. ACTION/DISCUSSION ITEMS:

### **Business/Fiscal Services:**

- A. [Consideration of adoptions of the 2026-2027 Mesa Union School District Classified Holiday Calendar](#)

*It is the recommendation of the District Administration that the Board of Trustees adopt the 2026-2027 Mesa Union School District Classified Holiday Calendar.*

**PLEASE SEE AGENDA ITEM 10A IN THE PACKET**

- B. [Consideration of acceptance of the Quarterly Report on Williams Uniform Complaints](#)

*It is the recommendation of the District Administration that the Board of Trustees accept the Quarterly Report on Williams Uniform Complaints.*

**PLEASE SEE AGENDA ITEM 10B IN THE PACKET**

- C. Consideration of ratification of the proposal from Valor Construction for the school main office renovations  
**Supporting Documents:**
  - a. [Proposal For Main Office Wall Fabric Replacement](#)
  - b. [Proposal For Main Office Floor Electrical Boxes](#)

*It is the recommendation of the District Administration that the Board of Trustees ratify the proposal from Valor Construction for the school main office renovations*

**PLEASE SEE AGENDA ITEM 10C IN THE PACKET**

- D. [Consideration of ratification of the proposal from Mclay Construction for the janitor storage room](#)

*It is the recommendation of the District Administration that the Board of Trustees ratify the proposal from Mclay Construction for the janitor storage room*

**PLEASE SEE AGENDA ITEM 10D IN THE PACKET**

- E. [Consideration of approval for the invoice from Bartolo Esquivel for the installation of artificial turf](#)

*It is the recommendation of the District Administration that the Board of Trustees approve the invoice from*

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*Bartolo Esquivel for the installation of artificial turf*

**PLEASE SEE AGENDA ITEM 10E IN THE PACKET**

**F. [Consideration of approval of the estimate from Wright Tank and Steel Fabrication](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the estimate from Wright Tank and Steel Fabrication*

**PLEASE SEE AGENDA ITEM 10F IN THE PACKET**

**Educational Services:**

**G. [Consideration of approval of the MOU with Ventura County Office Of Education for the Migrant Education Program from the 2026-2027 school year](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the MOU with Ventura County Office Of Education for the Migrant Education Program from the 2026-2027 school year*

**PLEASE SEE AGENDA ITEM 10G IN THE PACKET**

**H. Consideration of approval of the MOU of the specialized services with Ventura County Office Of Education SELPA for the 2026-2027 School Year.**

**Supporting Documents:**

- a. [Physical Therapy Specialist](#)
- b. [Social/Emotional and Behavioral Services](#)
- c. [Occupational Therapy Services](#)

*It is the recommendation of the District Administration that the Board of Trustees approve the MOU of the specialized services with Ventura County Office Of Education SELPA for the 2026-2027 School Year.*

**PLEASE SEE AGENDA ITEM 10H IN THE PACKET**

**Technology:**

**I. [Consideration of approval of the quote from STS education for the purchase of chromebooks](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the quote from STS education for the purchase of chromebooks*

**PLEASE SEE AGENDA ITEM 10I IN THE PACKET**

**11. PUBLIC COMMENT ON CLOSED SESSION ITEMS:**

All individuals are invited to speak to the Board during public comment on matters related to the District. If a member of the public wishes to address the Board, please plan to complete a [Speaker Form](#) one (1) hour prior to the start of the meeting. Board Policy limits speaker's comments to three (3) minutes of time; there is no provision for

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ceding minutes to another speaker (BB 9323). Forms are available in the District Office, at the Board meeting and online at [www.mesa school district.org](http://www.mesa school district.org).

### **12. CLOSED SESSION:**

During this time, the Board may adjourn to closed session to discuss confidential material relating to:

- A. Potential Litigation as authorized by Government Code section §54956.9
- B. Conference with Labor Negotiators as authorized by Government Code §3549.1
  - Consult with District Negotiator Dr. Ramirez, Superintendent, on negotiations with MUTA and MUST

### **13. ITEMS FOR FUTURE CONSIDERATION:**

- A. Local Control Accountability Plan Update
- B. Budget Adoption 2026-2027

### **14. FUTURE MEETINGS:**

- A. Tuesday, May 19, 2026 at 6:00 p.m., Regular Board Meeting
- B. Monday, June 1, 2026 at 6:00 p.m., Regular Board Meeting
- C. Thursday, June 4, 2026 at 5:00 p.m, Special Board Meeting

### **15. ADJOURNMENT:**

Time: \_\_\_\_\_

*In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting.*