

Mesa Union School District
Mesa Union School District

Agenda for the Regular Board Meeting of the Board of Trustees to be held on Tuesday, June 1, 2026, at 6:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and [via zoom](#)

The Regular Board Meeting of the Board of Trustees will begin at 6:00 p.m. with closed session at the end of the board meeting. A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 72 hours prior to the Regular Board Meeting and online at www.mesaschooldistrict.org.

1. CALL TO ORDER AND RECOGNITION OF A QUORUM :

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mrs. Tami Peterson, Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

2. ADOPTION OF AGENDA:

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

3. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE:

4. MINUTES:

It is the recommendation of the District Administration that the Board of Trustees approve the minutes of the Regular Board Meeting of May 19, 2026.

5. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC:

All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at www.mesaschooldistrict.org.

6. SUPERINTENDENT'S REPORT:

- A. Mesa Events
- B. Learning & Engagement
- C. Facilities
- D. Attendance
- E. Upcoming Events

7. BOARD MEMBERS' REPORTS AND COMMUNICATIONS:

- A. Correspondence:
- B. Board members' reports and communications:
- C. Board members' interests and concerns:

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8. CONSENT AGENDA:

Approval of the Consent Agenda – All items on the Consent Agenda are to be approved as one motion unless a Board member requests separate action on a specific item. Each item approved shall be deemed to have been read in full and adopted as recommended.

Business Services:

A. [Purchase Orders – Mesa \(May 1-May 31, 2026\)](#)

It is the recommendation of the District Administration that the Purchase Orders be approved as presented.

PLEASE SEE AGENDA ITEM 8A IN THE PACKET

B. [Check Register – Mesa \(May 1-May 31, 2026\)](#)

It is the recommendation of the District Administration that the Check Register be approved as presented.

PLEASE SEE AGENDA ITEM 8B IN THE PACKET

C. [Statement of Revenues and Expenditures \(May 1-May 31, 2026\)](#)

It is the recommendation of the District Administration that the Statement of Revenues and Expenditures be approved as presented.

PLEASE SEE AGENDA ITEM 8C IN THE PACKET

Educational/Student Services:

D. [Current Enrollment Report](#)

It is the recommendation of the District Administration that the Enrollment Report be approved as presented

PLEASE SEE AGENDA ITEM 8D IN THE PACKET

9. INFORMATION/DISCUSSION/PUBLIC HEARING:

Information:

A. [Receive the Initial Proposal of the Mesa Union School District to the Mesa Union Teachers' Association \(MUTA\) for the 2026-2027 school year negotiations](#)

(In accordance with Government Code section 3547, all initial bargaining proposals of an exclusive bargaining representative shall be presented at a public meeting of a public school employer and thereafter, shall be public record. Mesa Union School District hereby presents its initial proposal to the Mesa Union Teachers' Association(MUTA). This proposal shall be available for public review in the District Office from June 1, 2026-August 18, 2026 and the public will have an opportunity to respond to this proposal at the next scheduled Board meeting.)

PLEASE SEE AGENDA ITEM 9A IN THE PACKET

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Public Hearing:

B. Public Hearing: Mesa Union School District Local Control Accountability Plan (LCAP)

Supporting Materials:

- a. [Local Control Accountability Plan \(LCAP\) Presentation](#)
- b. Local Control Accountability Plan (LCAP) Draft
 - a. Mesa Union 2026 LCFF Budget Overview for Parents
 - b. Mesa Union 2026 Local Control Accountability Plan (LCAP)- Draft
 - c. Mesa Union 2026 Local Priorities Indicators Report

In accordance with Education Code 52062, a public hearing to solicit the recommendations and comments of the public regarding the proposed MUSD LCAP is being held. The LCAP is required to identify goals and measure progress for student subgroups across multiple performance indicators. The MUSD LCAP has been developed with the input from diverse groups of stakeholders. Adoption of the MUSD LCAP is scheduled for June 4, 2026.

PLEASE SEE AGENDA ITEM 9B IN THE PACKET

C. Public Hearing: 2026-2027 Financial Budget Tami Peterson will provide a presentation on the 2026-2027 Proposed Budget

Supporting Materials:

- a. [2026-2027 Financial Budget Presentation](#)
- b. [2026-2027 Financial Budget](#)

PLEASE SEE AGENDA ITEM 9C IN THE PACKET.

D. Public Hearing: [Proposed Adoption of Developer Fee Study and the Increase of the Statutory School Fee Background/Supporting Materials:](#)

- a. [2026 Developer Fee Justification Study: Mesa Union Elementary School District](#)

PLEASE SEE AGENDA ITEM 9D IN THE PACKET

10. ACTION/DISCUSSION ITEMS:

Business/Fiscal Services:

A. [Consideration of approval of the agreement from Hatch and Cesario](#)

It is the recommendation of the District Administration that the Board of Trustees approve the agreement from Hatch and Cesario.

PLEASE SEE AGENDA ITEM 10A IN THE PACKET

B. [Consideration of approval of the technology services agreement with Ventura County Office of Education](#)

It is the recommendation of the District Administration that the Board of Trustees approve the technology services agreement with Ventura County Office of Education

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PLEASE SEE AGENDA ITEM 10B IN THE PACKET

C. [Consideration of approval of the Nursing services agreement with Ventura County Office of Education](#)

It is the recommendation of the District Administration that the Board of Trustees approve the nursing services agreement with Ventura County Office of Education

PLEASE SEE AGENDA ITEM 10C IN THE PACKET

D. [Consideration of approval of the quote from Tiger Tanks Inc for the Water Storage Tank](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote from Tiger Tanks Inc for the Water Storage Tank

PLEASE SEE AGENDA ITEM 10D IN THE PACKET

E. [Consideration of approval of the quote from House of Sanitary for the purchase of floor cleaning machines for the cafeteria](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote from House of Sanitary for the purchase of floor cleaning machines for the cafeteria

PLEASE SEE AGENDA ITEM 10E IN THE PACKET

F. [Consideration of approval of the 19-6 architects for agricultural services for outdoor dining area](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote from House of Sanitary for the purchase of floor cleaning machines for the cafeteria

PLEASE SEE AGENDA ITEM 10F IN THE PACKET

G. [Consideration of approval of the quote from Play & Park structure for purchase of trash receptacles](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote from Play & Park structure for purchase of trash receptacles

PLEASE SEE AGENDA ITEM 10G IN THE PACKET

Educational/Student Services:

H. [Consideration of approval of the quote from IXL Learning](#)

It is the recommendation of the District Administration that the Board of Trustees approve the quote of the quote from IXL Learning

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I. Consideration of approval of the quote from Henson’s Music Center for the purchase of musical instruments

It is the recommendation of the District Administration that the Board of Trustees approve the quote from Henson’s Music Center for the purchase of musical instruments

PLEASE SEE AGENDA ITEM 10I IN THE PACKET

11. PERSONNEL:

A. Consideration of approval of hiring the following teachers and classified employees for Summer School (employment will be based on student enrollment)

- Sara Hocamp - Teacher
- Christie Fisher - Teacher
- Cynthia Martinez - Teacher
- Steven Hernandez- Teacher
- Stephanie Sandoval- Teacher
- Miranda Acuna- Teacher
- Nina Ortiguerra - Teacher
- Alejandra Cabrera -Teacher
- Veronica DeArcos- Paraprofessional
- Samanta Gonzalez-Paraprofessional
- Christina Mendoza- Paraprofessional
- Magdalena Figueroa- Paraprofessional
- Nayla Reynolds- Music Specialist
- Debbie Sussex- Food Service Worker

It is the recommendation of the district administration that the Board of Trustees approve the hiring of teachers and classified employees for summer school

PLEASE SEE AGENDA ITEM 11A IN THE PACKET

12. PUBLIC COMMENT ON CLOSED SESSION ITEMS:

All individuals are invited to speak to the Board during public comment on matters related to the District. If a member of the public wishes to address the Board, please plan to complete a [Speaker Form](#) one (1) hour prior to the start of the meeting. Board Policy limits speaker’s comments to three (3) minutes of time; there is no provision for ceding minutes to another speaker (BB 9323). Forms are available in the District Office, at the Board meeting and online at www.mesaschooldistrict.org.

13. CLOSED SESSION:

During this time, the Board may adjourn to closed session to discuss confidential material relating to:

- A.** Public Employee: Superintendent’s Evaluation authorized by Government Code §54957
- B.** Conference with Labor Negotiators as authorized by Government Code §3549.1
 - Consult with District Negotiator Dr. Ramirez, Superintendent, on negotiations with MUTA and MUST
- C.** Personnel as authorized by Government Code §54957
- D.** Potential Litigation as authorized by Government Code section §54956.9

14. ITEMS FOR FUTURE CONSIDERATION:

- A.** Local Control Accountability Plan
- B.** 2026-2027 Budget

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15. FUTURE MEETINGS:

- A. Thursday, June 4, 2026 at 5:00 p.m., Special Board Meeting

16. ADJOURNMENT:

Time: _____

In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting.