

**Mesa Union School District**  
**Mesa Union School District**

**Agenda for the Regular Board Meeting of the Board of Trustees to be held on Tuesday, May 19, 2026 at 6:00 p.m. in the School Multi-Purpose Room located at 3901 North Mesa School Road, Somis, California 93066 and [via zoom](#)**

The Regular Board Meeting of the Board of Trustees will begin at 6:00 p.m. for open session and closed session at approximately **7:30 p.m.** A complete agenda packet is available at the District Office, 3901 North Mesa School Road, Somis, 72 hours prior to the Regular Board Meeting and online at [www.mesaschooldistrict.org](http://www.mesaschooldistrict.org)

**1. CALL TO ORDER AND RECOGNITION OF A QUORUM :**

Time _____	Present	Absent
Mr. Steven Sullivan, President	_____	_____
Ms. Julie Hupp, Vice-President	_____	_____
Mrs. Sandra Romero, Clerk	_____	_____
Dr. Neil Canby, Trustee	_____	_____
Mrs. Jayme Dryden, Trustee	_____	_____
Dr. Raul Ramirez, Superintendent	_____	_____
Mrs. Tami Peterson, Chief Business Official	_____	_____
Mrs. Brianna Torres, Executive Assistant	_____	_____

**2. ADOPTION OF AGENDA:**

Usually an agenda covers an entire session, in which case it is the order of business for that session and is adopted by majority vote of the assembly. Thereafter, no change can be made in the agenda except by a two-thirds vote or by unanimous consent. At the point of adoption of the agenda, any Board member or the Superintendent can request that the agenda be reordered.

**3. OFFICIAL OPENING - PLEDGE OF ALLEGIANCE:**

**4. MINUTES:**

It is the recommendation of the District Administration that the Board of Trustees approve the minutes of the Regular Board Meeting of April 21, 2026.

**5. AUDIENCE TO ADDRESS BOARD OF TRUSTEES - COMMENTS BY THE PUBLIC:**

All individuals are invited to speak to the Board during public comment on matters related to the District. If you wish to address the Board, please plan to complete a Speaker Form prior to the start of the meeting. Forms are available in the District Office, at the Board meeting and online at [www.mesaschooldistrict.org](http://www.mesaschooldistrict.org).

**6. SUPERINTENDENT'S REPORT:**

- A. Mesa Moments: Anniversaries & Retirements
- B. 2025-2026 Mesa Events
- C. Learning and Engagement
- D. Facilities Update
- E. Attendance Report
- F. Upcoming Event

**7. BOARD MEMBERS' REPORTS AND COMMUNICATIONS:**

- A. Correspondence: [The Ventura County Office of Education has reviewed the second interim report of the Mesa Union School District for the period ending January 31, 2026 in accordance with Education Code Section 42131.](#)
- B. Board members' reports and communications:

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C. Board members' interests and concerns:

**8. CONSENT AGENDA:**

Approval of the Consent Agenda – All items on the Consent Agenda are to be approved as one motion unless a Board member requests separate action on a specific item. Each item approved shall be deemed to have been read in full and adopted as recommended.

**Business Services:**

A. [Purchase Orders – Mesa \(April 1-April 30, 2026\)](#)

*It is the recommendation of the District Administration that the Purchase Orders be approved as presented.*

**PLEASE SEE AGENDA ITEM 8A IN THE PACKET**

B. [Check Register – Mesa \(April 1-April 30, 2026\)](#)

*It is the recommendation of the District Administration that the Check Register be approved as presented.*

**PLEASE SEE AGENDA ITEM 8B IN THE PACKET**

C. [Statement of Revenues and Expenditures \(April 1-April 30, 2026\)](#)

*It is the recommendation of the District Administration that the Statement of Revenues and Expenditures be approved as presented.*

**PLEASE SEE AGENDA ITEM 8C IN THE PACKET**

D. [Revolving Fund Accounting for the 2025-2026 school year](#)

*It is the recommendation of the District Administration approve that the Revolving Fund Accounting for the 2025-2026 school year be approved as presented.*

**PLEASE SEE AGENDA ITEM 8D IN THE PACKET**

**Educational/Student Services:**

E. [Current Enrollment Report](#)

*It is the recommendation of the District Administration that the Enrollment Report be approved as presented.*

**PLEASE SEE AGENDA ITEM 8E IN THE PACKET**

**9. INFORMATION/DISCUSSION:**

**10. ACTION/DISCUSSION ITEMS:**

**Business/Fiscal Services:**

A. [Consideration of approval of the Resolution 25-26-07 Ordering a Regular Governing Board Member Election.](#)

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[Ordering Consolidation with Other Elections, and Constituting “Specification of the Election Order” to be held on November 3, 2026](#)

[Supporting Documents: Resolution No. 26-01 of the Ventura County Superintendent of Schools Consolidating the Community College District, County Board of Education and Specified School District Board Member Elections in Ventura County, California to be held on Tuesday, November 3, 2026](#)

*It is the recommendation of the District Administration approve the Resolution 25-26-07 Ordering a Regular Governing Board Member Election, Ordering Consolidation with Other Elections, and Constituting “Specification of the Election Order” to be held on November 3, 2026*

**PLEASE SEE AGENDA ITEM 10A IN THE PACKET**

**B. [Consideration of approval of the MOU between Aspiranet, Local Educational Agency, and Ventura County Office of Education/ Special Education Local Plan Area For Children’s Special Education Mental Health Services.](#)**

*It is the recommendation of the District Administration to approve the MOU between Aspiranet, Local Educational Agency, and Ventura County Office of Education/ Special Education Local Plan Area For Children’s Special Education Mental Health Services.*

**PLEASE SEE AGENDA ITEM 10B IN THE PACKET**

**C. [Consideration of approval of the interdistrict transfer MOU within the LEAs in Ventura County](#)**

*It is the recommendation of the District Administration approve the MOU interdistrict transfer MOU within the LEAs in Ventura County*

**PLEASE SEE AGENDA ITEM 10C IN THE PACKET**

**D. [Consideration of approval of the Certification of Signatures for the period of July 1, 2026-December 31, 2026](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the Certification of Signatures for the period of July 1, 2026-December 31, 2026.*

**PLEASE SEE AGENDA ITEM 10D IN THE PACKET**

**E. Consideration of adoption of the following End of Year Resolutions:**

- a. [Resolution #25-26-08 Temporary Loans Between Districts Funds for Fiscal year 2026-27](#)
- b. [Resolution #25-26-09 Appropriation transfer for Fiscal Year 2026-27](#)
- c. [Resolution #25-26-10 Authority for Mesa Union School District to Improve Compensation and Benefits for Certain Categories of Employees After July 1, 2026](#)

*It is the recommendation of the District Administration that the Board of Trustees adopt the end of year resolutions*

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**PLEASE SEE AGENDA ITEM 10E IN THE PACKET**

**F. [Consideration of approval of the proposal from BC Rincon Construction for the basketball court asphalt project](#)**

*It is the recommendation of the District Administration to approve the proposal from BC Rincon Construction for the basketball court asphalt project*

**PLEASE SEE AGENDA ITEM 10F IN THE PACKET**

**G. [Consideration of approval of the proposal from Culver- Newlin furniture for schools and offices for the purchase of additional cafeteria tables](#)**

*It is the recommendation of the District Administration to approve the proposal Culver- Newlin furniture for schools and offices for the purchase of additional cafeteria tables*

**PLEASE SEE AGENDA ITEM 10G IN THE PACKET**

**H. [Consideration of approval of the proposal from Valor Construction, Inc for the cafeteria drywall and fabric project](#)**

*It is the recommendation of the District Administration to approve the proposal from Valor Construction, Inc for the cafeteria drywall and fabric project*

**PLEASE SEE AGENDA ITEM 10H IN THE PACKET**

**Educational/Student Services:**

**I. [Consideration of approval of the agreement with newsela for a one year subscription](#)**

*It is the recommendation of the District Administration to approve the agreement with newsela for a one year subscription*

**PLEASE SEE AGENDA ITEM 10I IN THE PACKET**

**Technology:**

**J. [Consideration of approval of the proposal from STS education for the purchase of chromebooks](#)**

*It is the recommendation of the District Administration to approve the proposal from STS education for the purchase of chromebook*

**PLEASE SEE AGENDA ITEM 10J IN THE PACKET**

**Human Resources:**

**K. [Consideration of approval of the MOU for Certificated hourly employees with Mesa Union Teachers](#)**

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[Association\(MUTA\)](#)

*It is the recommendation of the District Administration that the Board of Trustees approve the MOU for Certificated hourly employees with Mesa Union Teachers Association(MUTA)*

**PLEASE SEE AGENDA ITEM 10K IN THE PACKET**

**Field Trip Request:**

**L. [Consideration of approval of the 8th grade field trip request to Six Flags Magic Mountain](#)**

*It is the recommendation of the District Administration that the Board of Trustees approve the 8th grade field trip request to Six Flags Magic Mountain*

**PLEASE SEE AGENDA ITEM 10L IN THE PACKET**

**11. PERSONNEL:**

**A.** Consideration of approval of the hiring the following certificated employees for the 2026-2027 school year

- Jessica Barroso as (0.45 FTE) Temporary Hourly Intervention Teacher effective July 1, 2026
- Miranda Acuna as (1 FTE) Temporary Middle School Teacher effective July 1, 2026
- Nina Ortiguerra as (1 FTE) Temporary 5th Grade Teacher effective July 1, 2026

*It is the recommendation of the District Administration that the Board of Trustees approve the hiring of following certificated employees.*

**PLEASE SEE AGENDA ITEM 11A IN THE PACKET**

**12. PUBLIC COMMENT ON CLOSED SESSION ITEMS:**

All individuals are invited to speak to the Board during public comment on matters related to the District. If a member of the public wishes to address the Board, please plan to complete a [Speaker Form](#) one (1) hour prior to the start of the meeting. Board Policy limits speaker's comments to three (3) minutes of time; there is no provision for ceding minutes to another speaker (BB 9323). Forms are available in the District Office, at the Board meeting and online at [www.mesa.school.district.org](http://www.mesa.school.district.org).

**13. CLOSED SESSION:**

During this time, the Board may adjourn to closed session to discuss confidential material relating to:

- A.** Public Employee: Superintendent's Evaluation authorized by Government Code §54957
- B.** Conference with Labor Negotiators as authorized by Government Code §3549.1
- C.** Consult with District Negotiator Dr. Ramirez, Superintendent, on negotiations with MUTA and MUST Personnel as authorized by Government Code §54957
- D.** Potential Litigation as authorized by Government Code section §54956.9

**14. ITEMS FOR FUTURE CONSIDERATION:**

- A.** Local Control Accountability Plan Public Hearing
- B.** 2026-2027 Budget Public Hearing

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**15. FUTURE MEETINGS:**

- A. Monday, June 1, 2026 at 6:00 p.m., Regular Board Meeting
- B. Thursday, June 4, 2026 at 5:00 p.m, Special Board Meeting

**16. ADJOURNMENT:**

Time: \_\_\_\_\_

*In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting.*